[20th January 1930

Supply of electrical energy from the power house in the Engineering College.

*1054 Q.—Mr. A. Ranganatha Mudaliyar: Will the hon. the Minister for Education and Local Self-Government be pleased to give for each of the five years ending 1928–29 particulars for the total electrical energy units generated at the power house, Engineering College, Guindy, in the following form:—

(1) Year;
(2) Number of units generated;
(3) Persons or institutions to whom the energy was supplied and the number of units so supplied to each (*a*) free and (*b*) for a consideration;
(4) Rate at which energy was supplied in case of (3) (*b*);
(5) Revenue so derived;
(6) Persons or institutions provided with sub-meters to record their respective consumption of energy?

A.—A statement [a] is laid on the table.

Representations from the South Kanara Indian Christian Civic League.

*1055 Q.—Mr. J. A. Saldanha: Will the hon. the Minister for Education and Local Self-Government be pleased to state—

(*a*) whether any representation submitted in June 1929 in the Educational Department has been received by the Government from the Kanara Indian Christian Civic League and if so, on what points; and

(*b*) what orders, if any, have been passed thereon?

A.—(*a*) A representation was received in the Local Self-Government Department.

It related to—

(i) stipends to Indian Christian mistresses undergoing training,
(ii) fee concessions and scholarships to Indian Christian pupils belonging to the depressed classes,
(iii) aid to elementary schools opened by Catholic Christians with provision for religious instruction,
(iv) the status of the Indian Catholic Secular clergy and Protestant pastors as teachers,
(v) increase in the rate of boarding grants to Indian orphanages, and
(vi) representation of Indian Christians in local bodies.

(*b*) As the points had already been considered and suitable action taken where necessary, the receipt of the communication was acknowledged.

Educational facilities for Christian depressed classes.

*1056 Q.—Mr. S. Arpudaswami Udayar: Will the hon. the Minister for Education and Local Self-Government be pleased to state—

(*a*) whether he has received any memorial from the Indian Christian community of Vellore, North Arcot, protesting against the exclusion of

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a Printed as Appendix II on pages 125–127 infra.